Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**Read: Mark 1**

**Explain: Mark 1:21 →**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

Today’s text is the first of many miracles Mark documents in his gospel.

**What do the words mean?**

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**Jesus Heals a Man with an Unclean Spirit**

1 And [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] they went [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] Capernaum [G2584: Καπηναούμ; Kapernaoum; 1. Capernaum (i.e. Caphanachum), a place in Israel; occurs in 1:21; 2:1; 9:33], and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] immediately [G2117: εὐθὺς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] on the Sabbath [G4521: σάββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark] he entered [G1525: εἰσέρχομαι; eiserchomai; second aorist active participle; 1. to enter; occurs 29 times in Mark] the synagogue [G4864: συναγωγή; sunagoge; 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in 1:21; 1:23; 1:29; 3:1; 6:2; 12:39; 13:9] and was teaching [G1321: διδάσκω; didasko; imperfect active indicative; 1. to teach; occurs 17 times in Mark].

22 And [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] they were astonished [G1605: ἐκπλήσσω; ekplesso; imperfect passive indicative; 1. to strike with astonishment; occurs in 1:22; 6:2; 7:37; 10:26; 11:18] at [G1909: ἔπι; epí; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in Mark] his [G846: αὐτός; autos; 1.}
self; occurs 449 times in Mark] teaching [G1322: διδαχή; didache]. 1. instruction (the act or the matter); occurs in 1:22; 1:27; 4:2; 11:18; 12:38], for [G1063: γάρ; gar]: 1. (properly) assigning a reason; occurs 62 times in Mark] he taught [G1510: εἰμί; eimi]; 1. I exist; occurs 163 times in Mark] [G2258: ἦν; en]; 1. I (thou, etc.) was (wast or were); occurs 47 times in Mark] [G1321: διδάσκω; didasko]: 1. to teach; occurs 17 times in Mark] them [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark] as [G5613: ὡς; hos]: 1. which how, i.e. in that manner (very variously used, as follows); occurs 20 times in Mark] the scribes [G1122: γραμματεύς; grammateus]: 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in Mark] 23 And [G2532: καί; kaı́]: 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] immediately [G2117: εὐθὺς; euthus]: 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] there was [G1510: εἰμί; eimi]; imperfect indicative; 1. I exist; occurs 163 times in Mark] [G2258: ἦν; en]; 1. I (thou, etc.) was (wast or were); occurs 47 times in Mark] in [G1722: ἐν; en]; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] their [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark] synagogue [G4864: συναγωγή; sunagoge]: 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in 1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9] a man [G444: ἀνθρώπος; anthropos]: 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in Mark] with [G1722: ἐν; en]; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] an unclean [G169: ἁκάθαρτος; akathartos]: 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in Mark] spirit [G4151: πνεῦμα; pneuma]: 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in Mark] 24 And [G2532: καί; kaí]: 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he cried out [G349: ἀνακράζω; anakrazo]: aorist active indicative; 1. to scream out 2. (literally) to scream up; occurs in 1:23; 6:49], "What [G5101: τίς; tís]: 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark] have you [G4771: οὗ; su]: 1. thou; occurs 111 times in Mark] [G4671: σοί; sōi]: 1. to thee; occurs 22 times in Mark] to do [G2532: καί; kaí]: 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] with us [G1473: ἑνώ; ego]: 1. (emphatically, of the first person) I; occurs 104 times in Mark] Jēsūs [G2424: Ἰησοῦς; lesous]: 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in Mark] of Nazareth [G3479: Ναζαρηνός; Nazarenos]: 1. a Nazarene, i.e. inhabitant of Nazareth; occurs in 1:24; 10:47; 14:67; 16:6]? Have you [G4771: οὗ; su]: 1. thou; occurs 111
times in *Mark* [G4571: σέ; se; 1. thee; occurs 15 times in *Mark*] come [G2064: ἔρχομαι; erchomai; second aorist active indicative; 1. to come or go; occurs 81 times in *Mark*] to destroy [G622: ἀπολλύμι; apollumi; aorist active infinitive; 1. to destroy fully 2. (reflexively) to perish, or lose; occurs in 1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9] us [G1473: ἐγὼ; ego; 1. (emphatically, of the first person) I; occurs 104 times in *Mark*] [G2248: ἥμισς; hemas; 1. us; occurs in 1:24; 5:12; 6:3; 9:5; 9:22]? I know [G3608a: ?????; perfect active indicative] who [G5101: τίς; tis; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in *Mark*] you are [G1510: εἰμί; eimi; 1. I exist; occurs 163 times in *Mark*] 1:11; 1:24; 3:11; 8:29; 12:14; 12:34; 14:61; 14:70 (2); 15:2]—the Holy One [G40: ἅγιος; hagios; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in 1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11] of God [G2316: θεός; theos; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in *Mark*.]” 25 But [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] Jesus [G2424: Ἰησοῦς; Iesous; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in *Mark*] rebuked [G2008: ἐπιτιμάω; epitimao; aorist active indicative; 1. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in 1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48] him [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*], saying [G3004: λέγω; lego; present active participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in *Mark*], “Be silent [G5392: φιμώ; phimoo; aorist passive imperative; 1. to muzzle; occurs in 1:25; 4:39], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] come [G1831: ἔξερχομαι; exerchomai; second aorist active imperative; 1. to issue; occurs 40 times in *Mark*] out of [G1537: ἐκ; ek; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 51 times in *Mark*] him [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*]!“ 26 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] the unclean [G169: ἁκάθαρτος; akathartos; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in *Mark*] spirit [G4151: πνεῦμα; pneuma; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ’s spirit, the Holy Spirit; occurs 22 times in *Mark*], convulsing [G4682: σπαράζω; sparasso; aorist active participle; 1. to mangle, i.e. convulse with epilepsy; occurs in 1:26; 9:26] him [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] crying [G5455: φωνέω; phoneo; aorist active participle; 1. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in 1:26; 9:35; 10:49 (3); 14:30; 14:68; 14:72 (2); 15:35] out with a loud [G3173: μέγας; megas; 1. big; occurs 16 times in *Mark*] voice [G5456: φωνή; phone; 1. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in 1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37], came [G1831: ἔξερχομαι; exerchomai; second aorist active indicative; 1. to issue; occurs 40 times in *Mark*] out of [G1537: ἐκ; ek; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 51 times in *Mark*] him [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*]. 27 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] they were all [G537: ἅπας; hapas; 1. absolutely all 2. (singularly) every one; occurs in 1:27; 8:25; 11:32; 16:15] amazed [G2284: θαμβέω; thambeo; aorist active
indicative; 1. to **stupify** (with surprise), i.e. astound; occurs in 1:27; 10:24; 10:32], so that [G5620: ὠστε; hoste; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in Mark] they questioned [G4802: συνητέω; suzetee; present active infinitive; 1. to investigate jointly, i.e. **discuss**, controvert, cavil; occurs in 1:27; 8:11; 9:10; 9:14; 9:16; 12:28] among [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] themselves [G848: αὐτοῖ; hautou; 1. self; occurs in 1:27], saying [G3004: λέγω; lego; present active participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark], **"What** [G5101: τίς; tis; 1. an interrogative pronoun who, which or what (in direct or indirect questions); occurs 64 times in Mark] is [G1510: εἰμί; eimi; 1. I exist; occurs 163 times in Mark] [G2076: ἔστι; esti; present indicative; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in Mark] **this** [G3778: αὐτός; houtos; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in Mark]? **A new** [G2537: καῦνός; kainos; 1. new (especially in freshness); occurs in 1:27; 2:21; 2:22; 14:25; 16:17] teaching [G1322: διδαχή; didache; 1. instruction (the act or the matter); occurs in 1:22; 1:27; 4:2; 11:18; 12:38] with [G2596: κατά; kata; 1. (prepositionally) down (in place or time); occurs 22 times in Mark] authority [G1849: ἔξουσια; exousia; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in 1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34]! **He commands** [G2004: ἐπιτάσσω; epitasso; present active indicative; 1. to arrange upon, i.e. order; occurs in 1:27; 6:27; 6:39; 9:25] even [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the unclean [G169: ἁκάθαρτος; akathartos; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in Mark] spirits [G4151: πνεῦμα; pneuma; 1. a current of air, i.e. breath (blush) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] they obey [G5219: ὑπακούω; hupakouo; present active indicative; 1. to hear under (as a subordinate), i.e. to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs in 1:27; 4:41] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark].” **28 And** [G1499: εἰ; kai; ei; 1. if also (or even); occurs in 1:28; 3:14; 10:1; 16:11] at once [G2117: εὐθὺς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] fame [G189: ἀκοή; akoe; 1. hearing; occurs in 1:28; 7:35; 13:7] spread [G1831: ἐξερχόμαι; exarchomai; second aorist active indicative; 1. to issue, occurs 40 times in Mark] everywhere [G3837: πανταχοῦ; pantachou; 1. universally; occurs in 1:28; 16:20] throughout [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] all [G3650: ὅλος; holos; 1. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in Mark] the surrounding region [G4066: περιχώρος; perichoros; 1. around the region, i.e. circumjacent; occurs in 1:28] of Galilee [G1056: Γαλιλαία; Galilaia; 1. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in Mark].
Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 1:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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