

MARK

Mark 1:21 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

Read: Mark 1

Explain: Mark 1:21 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Today's text is the first of many miracles Mark documents in his gospel.

What do the words mean?

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Jesus Heals a Man with an Unclean Spirit

21 **And** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they went** [G1531: *εἰσπορεύομαι; eisporeuomai*; present middle indicative; I. to enter; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] **into** [G1519: *εἰς; eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **Capernaum** [G2584: *Καπερναοῦμ; Kapernaoum*; I. Capernaum (i.e. Caphanachum), a place in Israel; occurs in **1:21; 2:1; 9:33**], **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **immediately** [G2117: *εὐθύς; euthus*; I. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **on the Sabbath** [G4521: *σάββατον; sabbaton*; I. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] **he entered** [G1525: *εἰσέρχομαι; eiserchomai*; second aorist active participle; I. to enter; occurs 29 times in **Mark**] **the synagogue** [G4864: *συναγωγή; sunagoge*; I. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**] **and was teaching** [G1321: *διδάσκω; didasko*; **imperfect** active indicative; I. to teach; occurs 17 times in **Mark**]. **22** **And** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they were astonished** [G1605: *ἐκπλήσσω; ekplesso*; **imperfect** passive indicative; I. to strike with astonishment; occurs in **1:22; 6:2; 7:37; 10:26; 11:18**] **at** [G1909: *ἐπί; epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **his** [G846: *αὐτός; autos*; I.

self; occurs 449 times in **Mark**] **teaching** [G1322: διδασχῆ; **didache**; 1. instruction (the act or the matter); occurs in **1:22; 1:27; 4:2; 11:18; 12:38**], **for** [G1063: γάρ; *gar*; 1. (properly) assigning a reason; occurs 62 times in **Mark**] **he taught** [G1510: εἶμι; *eimi*; 1. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; 1. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] [G1321: διδάσκω; **didasko**; 1. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **as** [G5613: ὡς; *hos*; 1. which how, i.e. in that manner (very variously used, as follows); occurs 20 times in **Mark**] **one who had** [G2192: ἔχω; *echo*; present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **authority** [G1849: ἐξουσία; **exousia**; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **as** [G5613: ὡς; *hos*; 1. which how, i.e. in that manner (very variously used, as follows); occurs 20 times in **Mark**] **the scribes** [G1122: γραμματεὺς; **grammateus**; 1. a writer 2. (professionally) scribe or **secretary**; occurs 21 times in **Mark**]. **23 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **immediately** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **there was** [G1510: εἶμι; *eimi*; imperfect indicative; 1. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; 1. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **synagogue** [G4864: συναγωγή; *sunagoge*; 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**] **a man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **with** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **an unclean** [G169: ἀκάθαρτος; *akathartos*; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs **11 times in Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**]. **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he cried out** [G349: ἀνακράζω; *anakrazo*; aorist active indicative; 1. **to scream out** 2. (literally) to scream up; occurs in **1:23; 6:49**], **24 "What** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **have you** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4671: σοί; *soi*; 1. to thee; occurs 22 times in **Mark**] **to do** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **with us** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G2254: ἡμῖν; *hemin*; 1. to (or for, with, by) us; occurs in **1:24; 9:22; 9:38; 10:35; 10:37; 12:19; 13:4; 14:15; 16:3**], **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **of Nazareth** [G3479: Ναζαρηνός; *Nazarenos*; 1. a Nazarene, i.e. inhabitant of Nazareth; occurs in **1:24; 10:47; 14:67; 16:6**] **? Have you** [G4771: σύ; *su*; 1. thou; occurs 111

times in **Mark**] [G4571: σέ; se; I. thee; occurs 15 times in **Mark**] **come** [G2064: ἔρχομαι; *erchomai*; second aorist active indicative; I. to come or go; occurs 81 times in **Mark**] **to destroy** [G622: ἀπόλλυμι; *apollumi*; aorist active infinitive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **us** [G1473: ἐγώ; ego; I. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G2248: ἡμεῖς; *hemas*; I. us; occurs in **1:24; 5:12; 6:3; 9:5; 9:22**] **I know** [G3608a: ???]; **perfect active indicative**] **who** [G5101: τίς; *tis*; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **you are** [G1510: εἰμί; *eimi*; I. I exist; occurs 163 times in **Mark**] [G1488: εἶ; *ei*; present indicative; I. thou art; occurs in **1:11; 1:24; 3:11; 8:29; 12:14; 12:34; 14:61; 14:70 (2); 15:2**]—**the Holy One** [G40: ἅγιος; *hagios*; I. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **of God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**].” **25 But** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **rebuked** [G2008: ἐπιτιμάω; *epitimao*; aorist active indicative; I. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **saying** [G3004: λέγω; *lego*; **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **“Be silent** [G5392: φιμώω; *phimoo*; aorist passive **imperative**; I. to **muzzle**; occurs in **1:25; 4:39**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **come** [G1831: ἐξέρχομαι; *exerchomai*; second aorist active **imperative**; I. to issue; occurs 40 times in **Mark**] **out of** [G1537: ἐκ; *ek*; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 51 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**]!” **26 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the unclean** [G169: ἀκάθαρτος; *akathartos*; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**], **convulsing** [G4682: σπαράσσω; *sparasso*; aorist active participle; I. to **mangle, i.e. convulse with epilepsy**; occurs in **1:26; 9:26**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **crying** [G5455: φωνέω; *phoneo*; aorist active participle; I. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in **1:26; 9:35; 10:49 (3); 14:30; 14:68; 14:72 (2); 15:35**] **out with a loud** [G3173: μέγας; *meegas*; I. big; occurs 16 times in **Mark**] **voice** [G5456: φωνή; *phone*; I. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in **1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37**], **came** [G1831: ἐξέρχομαι; *exerchomai*; second aorist active indicative; I. to issue; occurs 40 times in **Mark**] **out of** [G1537: ἐκ; *ek*; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 51 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**]. **27 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they were all** [G537: ἅπας; *hapas*; I. absolutely all 2. (singularly) every one; occurs in **1:27; 8:25; 11:32; 16:15**] **amazed** [G2284: θαμβέω; *thambeo*; aorist active

indicative; 1. to **stupefy** (with surprise), i.e. astound; occurs in **1:27; 10:24; 10:32**, **so that** [G5620: ὥστε; *hoste*; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark** **they questioned** [G4802: συζητέω; *suzeteo*; present active infinitive; 1. to investigate jointly, i.e. **discuss**, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28** **among** [G4314: πρὸς; *pros*; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark** **themselves** [G848: αὐτοῦ; *hautou*; 1. self; occurs in **1:27**], **saying** [G3004: λέγω; *lego*; **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **“What** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 1. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; present indicative; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **this** [G3778: οὗτος; *houtos*; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in **Mark**] **? A new** [G2537: καινός; *kainos*; 1. new (especially in freshness); occurs in **1:27; 2:21; 2:22; 14:25; 16:17** **teaching** [G1322: διδασκίαι; *didache*; 1. instruction (the act or the matter); occurs in **1:22; 1:27; 4:2; 11:18; 12:38** **with** [G2596: κατὰ; *kata*; 1. (prepositionally) down (in place or time); occurs 22 times in **Mark**] **authority** [G1849: ἐξουσία; *exousia*; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **! He commands** [G2004: ἐπιτάσσω; *epitasso*; present active indicative; 1. to arrange upon, i.e. order; occurs in **1:27; 6:27; 6:39; 9:25**] **even** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the unclean** [G169: ἀκάθαρτος; *akathartos*; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirits** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they obey** [G5219: ὑπακούω; *hupakouo*; present active indicative; 1. to hear under (as a subordinate), i.e. to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs in **1:27; 4:41**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**].” **28 And** [G1499: εἰ καί; *ei*; 1. if also (or even); occurs in **1:28; 3:14; 10:1; 16:11**] **at once** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **his** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **fame** [G189: ἀκοή; *akoe*; 1. hearing; occurs in **1:28; 7:35; 13:7**] **spread** [G1831: ἐξέρχομαι; *exerchomai*; second aorist active indicative; 1. to issue; occurs 40 times in **Mark**] **everywhere** [G3837: πανταχοῦ; *pantachou*; 1. universally; occurs in **1:28; 16:20**] **throughout** [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **all** [G3650: ὅλος; *holos*; 1. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in **Mark**] **the surrounding region** [G4066: περίχωρος; *perichoros*; 1. around the region, i.e. circumjacent; occurs in **1:28**] **of Galilee** [G1056: Γαλιλαία; *Galilaia*; 1. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 1:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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