

Jude

Glory to God (Jude 1:24-25)

Read: Glory to God (1:24-25)

**24 Now to Him who is able to keep you from stumbling,
And to present you faultless**

Before the presence of His glory with exceeding joy,

25 To God our Savior,

Who alone is wise,

Be glory and majesty,

Dominion and power,

Both now and forever.

Amen.

Explain: Glory to God (1:24-25)

Are there any literary/structural observations?

What are the most repeated words in Jude?

Their/them/themselves/_____ (21), _____/your/yourselves (17), have/having (9), Lord (7), beloved/love (6), our (6), ungodly (6), all (5), Christ (5), God (5), Jesus (5)

What do the words mean?

24 Now to Him who is able [*dynamai*; present middle or passive deponent participle (i.e., _____ is able); to be able or possible: be able, can (do, -not), could, may, might, be possible, be of _____] **to keep** [aorist active infinitive; to watch, i.e., be on guard (literally or figuratively); by implication, to preserve, obey, avoid: beware, keep (self), observe, save] **you from stumbling** [not stumbling, i.e., (figuratively) without sin: from falling; We have no power to keep ourselves apart from His power],

And to present [aorist active infinitive; to stand (transitively or intransitively), used in various applications (literally or figuratively): abide, appoint, bring, continue, _____, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up)] **you faultless** [unblemished (literally or figuratively): without blame (_____, fault, spot), faultless, unblameable]

Before the presence [directly in front of: before (the presence of), in the sight of]
of His glory [*doxa*; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): dignity, glory(-ious), honour, praise, worship]
with exceeding joy [exultation; specially, welcome: gladness, (exceeding) joy],
25 To God our Savior [*soter*; a deliverer, i.e., God or Christ: saviour],
Who alone is wise [*sophos*; wise (in a most general application): wise],
Be glory [*doxa*; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): dignity, glory(-ious), honour, praise, worship] **and majesty** [_____, i.e., (figuratively) divinity (often God himself): majesty; Jim's note: one thing I fear at the end of lessons is that listeners come to the conclusion that I am a great teacher—my goal is for you to come to the conclusion that Jesus is a great savior],
Dominion [vigor ("great") (literally or figuratively): dominion, might(-ily), power, strength] **and power** [*exousia*; privilege, i.e., (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: authority, jurisdiction, liberty, power, right, strength],
Both now and forever.
Amen [properly, _____, i.e., (figuratively) trustworthy; adverbially, surely (often as interjection, so be it): amen, verily].

Apply (What is the point?)

1. Our prayers don't have to be about us
2. God is _____ to be faithful
3. God _____ be faithful
4. God will be faithful _____

Personalize (What do we do with that?)

1. _____ Him for His faithfulness
2. Praise _____ for His faithfulness
3. Praise Him for _____ faithfulness
4. Praise Him for His _____