

Jude

Apostates Predicted (Jude 1:16-19)

Read: Apostates Predicted (1:16-19)

16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. 17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: 18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. 19 These are sensual persons, who cause divisions, not having the Spirit.

Explain: Apostates Predicted (1:16-19)

Are there any literary/structural observations?

What are the most repeated words in Jude?

Their/them/themselves/_____ (21), _____/your/yourselves (17), have/having (9), Lord (7), beloved/love (6), our (6), ungodly (6), all (5), Christ (5), God (5), Jesus (5)

What do the words mean?

16 These are [present indicative] **grumblers** [a grumbler: _____], **complainers** [blaming fate, i.e., querulous (discontented): complainer], **walking** [present middle or passive deponent participle (i.e., _____ walking)] **according to their own lusts** [a longing (especially for what is forbidden): concupiscence, _____, lust (after)]; **and they mouth great swelling words, flattering people** [bulging over, i.e., (figuratively) insolent: great swelling] **to gain advantage** [usefulness, i.e., benefit: advantage, _____]. **17 But you, beloved** [*agapetos*; beloved: (dearly, well) beloved, dear], **remember** [aorist passive imperative; to bear in mind, i.e., recollect; by implication, to reward or punish: be mindful, remember, come (have) in remembrance] **the words which were spoken before** [perfect passive participle; to say already, predict: foretell, say (speak, tell) before] **by the apostles** [a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers): apostle, messenger, he that is sent] **of our Lord** [*kyrios*; supreme in authority, i.e., (as noun) controller; by implication, Master (as a respectful title): God, Lord, master, Sir] **Jesus**

["Jehovah is salvation"] **Christ** ["anointed"; the Messiah]: **18 how they told** [*lego*; imperfect active indicative] **you that there would be** [future indicative] **mockers** [a derider, i.e., (by implication) a _____ teacher: mocker, scoffer] **in the last** [*eschatos*] **time** [*chronos*; a space of time (in general) or interval; by extension, an individual opportunity; by implication, delay: years old, season, space, time(-s), (a) while] **who would walk** [present middle or passive deponent participle (i.e., _____ would walk)] **according to their own ungodly** [impiety, i.e., (by implication) wickedness: ungodly(-liness)] **lusts** [a longing (especially for what is forbidden): concupiscence, _____, lust (after)]. **19 These are** [present indicative] **sensual** [sensitive, i.e., animate: _____, sensual] **persons, who cause divisions** [present active participle (i.e., _____ cause divisions); to disjoin (by a boundary, figuratively, a party): separate], **not having** [present active participle (i.e., _____ having)] **the Spirit** [*pneuma*].

Apply (What is the point?)

1. The ungodly have _____ behaviors
2. _____ matters

Personalize (What do we do with that?)

1. Know ungodly behaviors
2. Know what's coming

Next week: Maintain Your Life with God (1:20-23)

20 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, 21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And on some have compassion, making a distinction; 23 but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.

Homework

1. Ask the Holy Spirit for help
2. Read next week's text (multiple times in multiple ways) (**Jude 1:20-23**)
3. Talk to someone about the text ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool) or in person)
4. Share ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool)) insights and questions by Thursday
5. Invite a member or non-member