

Jude

Apostates Depraved and Doomed (Jude 1:12-15)

Read: Apostates Depraved and Doomed (1:12-15)

12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

Explain: Apostates Depraved and Doomed (1:12-15)

Are there any literary/structural observations?

What are the most repeated words in Jude?

Their/them/themselves/_____ (21), _____/your/yourselves (17), have/having (9), Lord (7), beloved/love (6), our (6), ungodly (6), all (5), Christ (5), God (5), Jesus (5)

What do the words mean?

12 These are [present indicative] **spots** [a ledge or reef of _____ in the sea: spot] **in your love feasts** [*agape*; love, i.e., affection or benevolence; specially (plural) a love-feast: (feast of) charity(-ably), dear, love], **while they feast** [present middle or passive deponent participle (i.e., _____ feast); to entertain sumptuously in company with, i.e., (middle voice or passive) to revel together: feast with] **with you without fear** [*aphobos*; fearlessly: without fear], **serving** [present active participle (i.e., _____ serving); to tend as a _____ of (figuratively, supervisor): feed (cattle), rule] **only themselves. They are clouds** [properly, cloudiness, i.e., (concretely) a cloud: cloud] **without water** [*anydros*; waterless, i.e., dry: dry, without water], **carried about** [present passive participle

(i.e., _____ carried about); to convey around, i.e., transport hither and thither: bear (carry) about] **by the winds** [wind; (plural) by implication, (the four quarters (of the earth): wind]; **late autumn trees** [*dendron*; a tree: tree] **without fruit** [autumnal (as stripped of leaves): whose fruit withereth] [barren (literally or figuratively): without fruit, unfruitful], **twice dead** [second aorist active participle; to die off (literally or figuratively): be dead, death, die, lie a-dying, be slain], **pulled up by the roots** [aorist passive participle; to uproot: pluck up by the root, root up]; **13 raging** [wild (as pertaining to the country), literally (natural) or figuratively (fierce): wild, raging] **waves** [a billow (as bursting or toppling): wave] **of the sea** [the sea (genitive case or specially)], **foaming up** [present active participle (i.e., _____ foaming up); to foam upon, i.e., (figuratively) to exhibit (a vile passion): foam out] **their own shame** [shame or disgrace (abstractly or concretely): dishonesty, shame]; **wandering** [*planetes*; a rover ("planet"), i.e., (figuratively) an erratic teacher: wandering] **stars** [*aster*; a star (as strown over the sky), literally or figuratively: star] **for whom is reserved** [perfect passive indicative; to guard (from loss or injury, properly, by keeping the eye upon), i.e., to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); hold fast, keep(-er), (pre-, re-)serve, watch] **the blackness** [gloom (as shrouding like a cloud): blackness, darkness, mist] **of darkness** [shadiness, i.e., obscurity (literally or figuratively): darkness] **forever**.

14 Now Enoch, the seventh from Adam, prophesied [aorist active indicative; to foretell events, divine, speak under inspiration, exercise the prophetic office: prophesy] **about these men also, saying** [*lego*; present active participle (i.e., repeatedly saying); properly, to "lay" forth, i.e., (figuratively) relate (in words (usually of systematic or set discourse)); by implication, to mean: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter], **"Behold** [second aorist active imperative; used as imperative lo!; behold, lo, see], **the Lord** [*kyrios*; supreme in authority, i.e., (as noun) controller; by implication, Master (as a respectful title): God, Lord, master, Sir] **comes** [second aorist active indicative; to come or go (in a great variety of applications, literally and figuratively): accompany, appear, bring, come, enter, fall out, go, grow, pass, resort, be set] **with ten thousands** [*myrias*; a ten-thousand; by extension, a " _____ " or indefinite number: ten thousand] **of His saints** [*hagios*; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): (most) holy (one, thing), saint], **15 to execute** [aorist active infinitive; to make or do (in a very wide application, more or less direct): abide, agree, appoint, band together, be, bear, bewray, bring (forth), cast out, cause, commit, content, continue, deal, without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, , keep, lay wait, lighten the

ship, make, none of these things move me, observe, ordain, perform, provide, have purged, purpose, put, raising up, , shew, spend, take, tarry, transgress the law, work, yield] **judgment** [decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): accusation, condemnation, damnation, judgment] **on all, to convict** [aorist active infinitive; to convict fully, i.e., (by implication) to punish: convince] **all who are ungodly** [irreverent, i.e., (by extension) impious or wicked: ungodly (man)] **among them of all their ungodly** [impiety, i.e., (by implication) wickedness: ungodly(-liness)] **deeds** [*ergon*; toil (as an effort or occupation); by implication, an act: deed, doing, labor, work] **which they have committed in an ungodly way** [aorist active indicative; to be (by implied act) impious or wicked: commit (live, that after should live) ungodly], **and of all the harsh** [*skleros*; dry, i.e., hard or tough (figuratively, harsh, severe): fierce, hard; the root word for our English word _____] **things which ungodly** [irreverent, i.e., (by extension) impious or wicked: ungodly (man)] **sinners** [sinful, i.e., a sinner: sinful, sinner] **have spoken** [aorist active indicative; to talk, i.e., utter words: preach, say, speak (after), talk, tell, utter] **against Him."**

Apply (What is the point?)

1. The ungodly cause real _____
2. The ungodly _____ cause real danger
3. The ungodly desire the spotlight over _____
4. God always judges on those that oppose Him

Personalize (What do we do with that?)

1. Know how to spot the ungodly
2. Combat false behavior/doctrine with the _____ of the Scripture
3. Examine _____ hearts to see what we desire (this sneaks in so easily)
4. _____ those that are not believers about the coming judgment

Next week: Apostates Predicted (1:16-19)

16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. 17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: 18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. 19 These are sensual persons, who cause divisions, not having the Spirit.

Homework

1. Ask the Holy Spirit for help
2. Read next week's text (multiple times in multiple ways) (**Jude 1:16-19**)
3. Talk to someone about the text ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool) or in person)
4. Share ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool)) insights and questions by Thursday
5. Invite a member or non-member

Resources

The New Linguistic and Exegetical Key to the Greek New Testament, Cleon L. Rogers Jr. & Cleon L. Rogers III (1998)

2 Peter and Jude, Michael Green (1987)

The Letters of 2 Peter and Jude, Peter H. Davids (2006)