

3 John

Farewell Greeting (3 John 1:13-14)

Read: Farewell Greeting (1:13-14)

13 I had many things to write, but I do not wish to write to you with pen and ink; 14 but I hope to see you shortly, and we shall speak face to face.

Peace to you. Our friends greet you. Greet the friends by name.

Explain: Farewell Greeting (1:13-14)

Are there any literary/structural observations?

Are there any repeated words?

As a reminder, the following words show up more than three times in **3 John**:
 ____/your (14), do/does (10), I (10), beloved/____/loves (7), not (6), _____ (6),
 us/we (6)

What do the words mean?

13 I had [*echo*; imperfect active indicative; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition): be (able, possessed with), accompany, begin to amend, can(-not), count, diseased, do eat, enjoy, fear, following, have, hold, keep, lack, go to law, lie, must needs, of necessity, need, next, recover, reign, rest, return, take for, tremble, uncircumcised, use] **many things** [*polys*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly] **to write** [present active infinitive; to “grave”, especially to write; figuratively, to describe: describe, write(-ing, -ten)], **but I do** [present active indicative; to determine (as an active option from subjective impulse), i.e., choose or prefer (literally or figuratively); by implication, to wish, i.e., be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling(-ly))] **not wish to write** [aorist active infinitive; to “grave”, especially to write; figuratively, to describe: describe, write(-ing, -ten)] **to you** [to thee: thee, thine own, thou, thy] **with pen** [*kalamos*; a reed (the

plant or its stem, or that of a similar plant); by implication, a pen: pen, reed] **and ink** [*melan*; ink]; **14 but I hope** [present active indicative; to expect or confide: (have, thing) hope(-d) (for), trust] **to see** [second aorist active infinitive; to see (literally or figuratively)]; by implication, (in the perfect tense only) to know: be aware, behold, consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot] **you** [singular; thee, thou] **shortly** [*eutheos*; directly, i.e., at once or soon: anon, as soon as, forthwith, immediately, shortly, straightway], **and we shall speak** [future active indicative; to talk, i.e., utter words: preach, say, speak (after), talk, tell, utter] **face** [the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon): edge, face, mouth] **to face**.

Peace [peace (literally or figuratively); by implication, _____: one, peace, quietness, rest, set at one again] **to you** [to thee: thee, thine own, thou, thy]. **Our friends** [*philos*; properly, dear, i.e., a friend; actively, fond, i.e., friendly (still as a noun, an associate, neighbor, etc.): friend] **greet** [present middle or passive deponent indicative; to _____ in the arms, i.e., (by implication) to salute, (figuratively) to welcome: embrace, greet, salute, take leave] **you** [singular; thee, thou]. **Greet** [present middle or passive deponent _____; to _____ in the arms, i.e., (by implication) to salute, (figuratively) to welcome: embrace, greet, salute, take leave] **the friends** [*philos*; properly, dear, i.e., a friend; actively, fond, i.e., friendly (still as a noun, an associate, neighbor, etc.): friend] **by name** [*onoma*; a "name" (literally or figuratively) (authority, character): called, (sur-)name(-d)].

Apply (What is the point?)

1. Some messages are better delivered in _____
2. Christians should pray for peace and prosperity for one another
3. Greeting and knowing are important to _____

Personalize (What do we do with that?)

1. Get _____ to _____
2. Pray for the prosperity of those who will use prosperity well (which implies we must know each other well enough to judge in this space)
3. _____ **the friends by** _____

Final thought: _____