3 John

Farewell Greeting (3 John 1:13-14)

Read: Farewell Greeting (1:13-14)

13 I had many things to write, but I do not wish to write to you with pen and ink; 14 but I hope to see you shortly, and we shall speak face to face.

Peace to you. Our friends greet you. Greet the friends by name.

Explain: Farewell Greeting (1:13-14)

Are there any literary/structural observations?

Are there any repeated words?

As a reminder, the following words show up more than three times in 3 John: ______/your (14), do/does (10), I (10), beloved/______/loves (7), not (6), ________ (6), us/we (6)

What do the words mean?

13 I had [echo; imperfect active indicative; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition): be (able, possessed with), accompany, begin to amend, can(-not), count, diseased, do eat, enjoy, fear, following, have, hold, keep, lack, go to law, lie, must needs, of necessity, need, next, recover, reign, rest, return, take for, tremble, uncircumcised, use] many things [polys; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly] to write [present active infinitive; to “grave”, especially to write; figuratively, to describe: describe, write(-ing, -ten)], but I do [present active indicative; to determine (as an active option from subjective impulse), i.e., choose or prefer (literally or figuratively); by implication, to wish, i.e., be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, - ling(-ly)]) not wish to write [aorist active infinitive; to “grave”, especially to write; figuratively, to describe: describe, write(-ing, -ten)] to you [to thee: thee, thine own, thou, thy] with pen [kalamos; a reed (the
plant or its stem, or that of a similar plant); by implication, a pen: pen, reed] and ink [melan; ink]; 14 but I hope [present active indicative; to expect or confide: (have, thing) hope(-d) (for), trust] to see [second aorist active infinitive; to see (literally or figuratively); by implication, (in the perfect tense only) to know: be aware, behold, consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot] you [singular; thee, thou] shortly [euthēos; directly, i.e., at once or soon: anon, as soon as, forthwith, immediately, shortly, straightway], and we shall speak [future active indicative; to talk, i.e., utter words: preach, say, speak (after), talk, tell, utter] face [the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon): edge, face, mouth] to face.

Peace [peace (literally or figuratively); by implication, ________________ : one, peace, quietness, rest, set at one again] to you [to thee: thee, thine own, thou, thy].

Our friends [philos; properly, dear, i.e., a friend; actively, fond, i.e., friendly (still as a noun, an associate, neighbor, etc.): friend] greet [present middle or passive deponent indicative; to __________ in the arms, i.e., (by implication) to salute, (figuratively) to welcome: embrace, greet, salute, take leave] you [singular; thee, thou]. Greet [present middle or passive deponent ________________ ; to __________ in the arms, i.e., (by implication) to salute, (figuratively) to welcome: embrace, greet, salute, take leave] the friends [philos; properly, dear, i.e., a friend; actively, fond, i.e., friendly (still as a noun, an associate, neighbor, etc.): friend] by name [ōnoma; a “name” (literally or figuratively) (authority, character): called, (sur- )name(-d)].

Apply (What is the point?)
1. Some messages are better delivered in __________
2. Christians should pray for peace and prosperity for one another
3. Greeting and knowing are important to ________

Personalize (What do we do with that?)
1. Get _____ to _____
2. Pray for the prosperity of those who will use prosperity well (which implies we must know each other well enough to judge in this space)
3. ________ the friends by ________

Final thought: ______ ______ ______