

2 Peter

Peter's Approaching Death (2 Peter 1:12-15)

Read: Peter's Approaching Death (1:12-15)

12 For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. 13 Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, 14 knowing that shortly I *must* put off my tent, just as our Lord Jesus Christ showed me. 15 Moreover I will be careful to ensure that you always have a reminder of these things after my decease.

Explain: Peter's Approaching Death (1:12-15)

Are there any literary/structural observations?

What are the most repeated words in 2 Peter?

Their/them/themselves/they (42), you/your (28), he/his/him (22), our/us/we (21), _____ (21), Lord (15), I/me/my (12), day (9), Jesus (9), _____/knowing/know/knows (9), Christ (8), God (7), knowledge (7), righteous/righteousness (7), beloved (6), destruction/destructive (6), holy (6), own (6)

What are the most repeated words in this text?

__ (5), you (5), _____/reminder/reminding (3), always (2), be (2), in (2), know/knowing (2), my (2), tent (2), will (2)

What do the words mean?

12 For this reason I will not be negligent [future active indicative; to be _____ of: make light of, neglect, be negligent, no regard] **to remind** [to remind quietly, i.e., suggest to the (middle voice, one's own) memory: put in mind, remember, bring to (put in) remembrance] **you always** ["ever," by qualification regularly; by implication, earnestly: always, ever] **of these things, though you know** [_____ active participle; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know: be aware, behold, consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot] **and are established** [perfect passive participle; to set fast, i.e., (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: fix, (e-)stablish, steadfastly set, strengthen] **in the present** [present participle (_____ present); to be

near, i.e., at hand; neuter present participle (singular) time being, or (plural) property: come, be here, lack, (be here) present] **truth** [truth: true, truth, verity]. **13 Yes, I think** [present middle or passive deponent participle (_____ think); to lead, i.e., command (with official authority); figuratively, to deem, i.e., consider: account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think] **it is right** [equitable (in character or act); by implication, innocent, holy (absolutely or relatively): _____, meet, right(-eous); used in **1:13; 2:7**, twice in **8**], **as long as I am** [present indicative; I exist (used only when emphatic): am, have been, was] **in this tent** [an encampment, i.e., (figuratively) the Temple (as God's residence), the _____ (as a tenement for the soul): tabernacle], **to stir you up** [present active infinitive; to _____ fully; i.e., arouse (literally or figuratively): arise, awake, raise, stir up] **by reminding** [a reminding or (reflexively) recollection: remembrance] **you, 14 knowing** [perfect active participle; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know: be aware, behold, consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot] **that shortly** [curt, i.e., impending: shortly, swift] **I must** [present indicative; he (she or it) is; also (with neuter plural) they are: are, be(-long), call, come, consists, follow, (that) is (to say), make, means, profit, remains, wrestle] **put off** [a _____ aside (literally or figuratively): putting away (off)] **my tent, just as our Lord** [*kyrios*; supreme in authority, i.e., (as noun) controller; by implication, Master (as a respectful title): God, Lord, master, Sir] **Jesus** ["Jehovah is salvation"] **Christ** ["anointed"] **showed** [aorist active indicative; to make _____ (by words): declare, shew, signify] **me. 15 Moreover I will be careful** [future active indicative; to use speed, i.e., to make effort, be prompt or earnest: do (give) diligence, be diligent (forward), endeavor, labor, study] **to ensure** [

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that you always [

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have [present middle infinitive; to make or do (in a very wide application, more or less direct): abide, agree, appoint, band together, be, bear, bewray, bring (forth), cast out, cause, commit, content, continue, deal, without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, keep, lay wait, lighten the ship, make, none of these things move me, observe, ordain, perform, provide, have purged, purpose, put, raising up, shew, spend, take, tarry, transgress the law, work, yield] **a reminder** [

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of these things after my decease [

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Apply (What is the point?)

1. _____ is good for believers
2. _____ is good for church leaders
- 3.

Personalize (What do we do with that?)

1. Listen
2. Encourage
- 3.

Next week: The Trustworthy Prophetic Word (1:16-21)

16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. 17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." 18 And we heard this voice which came from heaven when we were with Him on the holy mountain.

19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; 20 knowing this first, that no prophecy of Scripture is of any private interpretation, 21 for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

Homework

1. Ask the Holy Spirit for help
2. Read next week's text (multiple times in multiple ways) (**2 Peter 1:12-15**)
3. Talk to someone about the text ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool) or in person)
4. Share ([fb.com/OurSundaySchool](https://www.facebook.com/OurSundaySchool)) insights and questions by Thursday
5. Invite a member or non-member